

[A coin a curtain and a stone](#)

Psalm 69: 13 But as for me,
LORD,
my prayer to You is for a time of favour.
In Your abundant, faithful love, God,
answer me with Your sure salvation.

[The Gospel Of Mark](#)

[Gospel Means Good News](#)

[For commentaries on marks Gospel click here](#)

(1) **The price was paid**

The Crucifixion of Jesus

Mk 15:22- 32— Mt 27:33- 44; Lk 23:33- 43; Jn 19:17- 24

Mk 15: 22 They brought Jesus to the place called Golgotha (which means "the place of the skull"). **23** Then they offered him wine mixed with myrrh, but he did not take it. **24** And they crucified him. Dividing up his clothes, they cast lots to see what each would get. **25** It was nine in the morning when they crucified him. **26** The written notice of the charge against him read: the king of the jews. **27** They crucified two rebels with him, one on his right and one on his left. **[28] 29** those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, **30** come down from the cross and save yourself!" **31** In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! **32** Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

[Tell The Story](#)

Jesus Crucified = Crucifixion is a cruel form of execution, generally reserved for slaves and rebels.

Death agonizing and slow, the result of shock, exposure and, eventually, asphyxiation. Hanging from a cross constricts diaphragm, inhibiting breathing. The only way to get air is to release pressure on the arms by pushing up against the nails that pierce the feet

Silver is the colour of redemption

Mark 10:45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

30 pieces of silver was the price of a slave

In [Exodus 21:29-30](#) there are rules concerning the keeping of dangerous animals. If you have been negligent and let out an ox who kills a servant then your own life is forfeit. You ought to die but you can ransom yourself from death by paying thirty pieces of silver. In so doing, you, the guilty one, are redeemed and the servant is valued.

You were a slave to sin

30 pieces of silver bought the potter's field

[The Potter's field](#) : Judas returned the money to the Temple authorities before hanging himself. Deeming it as blood money, and therefore illegal to put into their treasury, they used it instead to buy the field as a burial ground for foreigners: thus the place gained the name "the Field of Blood".

This was the same field found in Zechariah 11:12-13

The field the prophet Jerimiah bought in Jerimiah 32:1-10

[More on the field click](#)

[More on scriptural accuracy of the field](#)

Matt 27: 3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. 4“I have sinned,” he said, “for I have betrayed innocent blood.” “What is that to us?” they replied. “That’s your responsibility. 5So Judas threw the money into the temple and left. Then he went away and hanged himself. 6The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” 7So they decided to use the money to buy the potter’s field as a burial place for foreigners. 8That is why it has been called the Field of Blood to this day. 9Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, 10and they used them to buy the potter’s field, as the Lord commanded me.”^a

The potter’s field was where the potter would take his clay from.

The potter’s field was only important to the potter.

Jerimiah 18:1This is the word that came to Jeremiah from the LORD: 2“Go down to the potter’s house, and there I will give you my message.” 3So I went down to the potter’s house, and I saw him working at the wheel. 4But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.

Marred in his hands; it was still in His hands. Not cast aside.

If it remains in His hands then it can be reformed!

Reformed = To make over again.

Redeem = To buy back.

To buy back your bride who was a slave was 30 pieces of silver.

[Click here for the full definition of Redemption](#)

Just as the boards of the tabernacle were founded upon sockets of silver, the church of the Lord Jesus Christ is founded upon the redemptive work of Jesus Christ:

1. Rom. 3:24 **"Being justified freely by his grace through the redemption that is in Christ Jesus:"**
2. 1 Cor. 1:30 **"But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"**
3. Gal. 3:13 **"Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"**
4. Eph 1:7 **"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;"**
5. Eph. 1:14 **"Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."**
6. Col. **"In whom we have redemption through his blood, even the forgiveness of sins:"**
7. Heb. 9:12 **"Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."**
8. 1 Pet. 1:18 **"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"**
9. Rev. 5:9 **"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"**

1 Peter 1: 18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, 19but with the precious blood of Christ, a lamb without blemish or defect.

The price was paid

A coin a curtain and a stone

Not a coin but His blood

- (1) The price was paid**
- (A) Not a coin but His blood**

The Crucifixion of Jesus

- (2) The curtain was torn**

The Death of Jesus

Mk 15:33- 41— Mt 27:45- 56; Lk 23:44- 49; Jn 19:29- 30

Mk 15:33 At noon, darkness came over the whole land until three in the afternoon. 34 And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). 35 When some of those standing near heard this, they said, "Listen, he's calling Elijah." 36 Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said. 37 With a loud cry, Jesus breathed his last. 38 The curtain of the temple was torn in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!" 40 Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. 41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Tell The Story

It Is Finished

Nine o'clock in the morning He was nailed to the cross. He died six hours later at 3:00 p. m. at the time when the Passover lambs were to be killed

The veil of separation

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

The way was entrance to the outer court

It was bathed in natural light

The door was the entrances to the holy place

The holy place was lit by the oil lamps showing us that the word and the anointing bring us into truth

The Holy of holies was only illuminated by the Glory of God. In the presence of the Lord is abundant life

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

- **The veil of separation torn from top to bottom**
- **When Jesus cried out "*it is finished*" and the curtain tore, the relationship between God and humanity was altered forever. The tearing of the curtain of separation from top to bottom forever opens the way for all humanity to eventually fellowship directly with God the Father.**

Hebrews 13:11 The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. 12 And so Jesus also suffered outside the city gate to make the people holy through his own blood. 13 Let us, then, go to him outside the camp, bearing the disgrace he bore

Mark 15:38 The curtain of the temple was torn in two from top to bottom.

Josephus tells us that the veil was 60 foot high 30 foot wide and four inches thick

It represented Sin.

Horses tied to each side could not pull the veil apart. It took 300 priests to move it

The power of sin to separate God and man was broken.

[Click here for more on the curtain](#)

The Colours of The Curtain

- 1. Blue - Blue is the colour of the sky and it reminds us of the Heavenly origin of the Lord Jesus. He is the Son of God - Rom. 8:3; 1 Tim.. 3:16.**
- 2. Purple - This is the colour of royalty and it reminds us that Jesus Christ is the King of Kings, Isa. 9:6-7; Rev. 19:16.**

3. Scarlet - This is the colour of blood and it speaks of Jesus as the Lamb of God, the perfect sacrifice for the sins of man, Rev. 1:5; John 15:13.

**Purple is made from blue and scarlet.
Blue = heavenly-minded,
Scarlet = blood death, sacrifice, and manhood.**

4. White – Fine white linin = The sinless lamb of God

Hebrews 10:19 Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20by a new and living way opened for us through the curtain, that is, his body, 21and since we have a great priest over the house of God, 22let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. 23Let us hold unswervingly to the hope we profess, for he who promised is faithful.

The legal dispensation is over

It was man who tore Jesus body but God who tore the curtain

[Click here for Spurgeon's sermon on The Rent Veil](#)

Hebrews 9:24-26 “For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence. Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. ...But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.”

God does not dwell in temples made by man but within the heart of man

The veil in the temple was a constant reminder that sin renders humanity unfit for the presence of God. The fact that the sin offering was offered annually and countless other sacrifices repeated daily showed graphically that sin could not truly be atoned for or erased by mere animal sacrifices. Jesus Christ, through His death, has removed the barriers between God and man, and now we may approach Him with confidence and boldness

Hebrews 4:14-16 ¹⁴ Since then we have ^da great high priest ^ewho has passed through the heavens, Jesus, the Son of God, ^flet us hold fast our confession. ¹⁵ For we do not have a high priest ^gwho is unable to sympathize with our weaknesses, but one who in every respect has been ^dtempted as we are, ^hyet without sin. ¹⁶ ⁱLet us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

The curtain was torn

Not just material but sin

No condemnation

Ephesians 2:17 He came and preached peace to you who were far away and peace to those who were near. **18** For through him we both have access to the Father by one Spirit.

Boldly enter in

The Curtain was torn

Not Just material but sin

No More Divide
Only Unity

(1) The price was paid The Crucifixion of Jesus

(A) Not a coin but His blood

(2) The curtain was torn The Death of Jesus

(A) Not just material but sin

A coin a curtain and a stone

(3) The stone was rolled away Jesus Has Risen

Mk 16:1- 8— Mt 28:1- 8; Lk 24:1- 10

Mk 16: 1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. 2Very early on the first day of the week, just after sunrise, they were on their way to the tomb 3and they asked each other, "Who will roll the stone away from the entrance of the tomb?" 4But when they looked up, they saw that the stone, which was very large, had been rolled away. 5As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. 6"Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. 7But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'" 8Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

(A) Death Could not hold Him

The stone represented

Permanent things that cannot change

Set in stone

Death is the End All hope is gone

But When
Jesus comes
all satan's
power is
brocken

Death to the saints is no longer a punishment for sin, but an entrance into rest!

Death is not a prison but a promotion

2 Tim 1:9 He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, 10but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

Isaiah 25:7 **On this mountain** (The hills of Jerusalem were Mt Calvary Was) he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; 8he will swallow up death forever. The Sovereign Lord will wipe away the tears from all faces; he will remove his people's disgrace from all the earth

A coin a curtain and a stone

Hebrews 2:14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— **15**and free those who all their lives were held in slavery by their fear of death

(B) The grave could not win

The purpose of the seal was to authenticate that Jesus was dead; therefore, we can know that His body was thoroughly inspected again for proof of death.

Romans 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. **5**For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. **6**For we know that our old self was crucified with him so that the body ruled by sin might be done away with,^a that we should no longer be slaves to sin— **7**because anyone who has died has been set free from sin.

Your death has been authenticated by God's Word.

Romans 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Romans 7:6 But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.

You are dead to

The Past
Sin
Self
Failure
Fear

God has sealed your death

No one can dispute it

No one can deny it

You are dead to sin but alive to Christ

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